

## **ADVERTISEMENT**

In pursuance of DHE's Letter No. DHE/CE/Misc/12/2020/4, dated Kahilipara, the 06-02-2020, **(for the post of Economics)** and DHE/CE/Misc/113/2020/15, dated Kahilipara, the 03-08-2020, **(for Science Posts)** applications in the format prescribed by the DHE, Assam vide letter No. DHE/PA/4/2017/24, dtd. 20-12-2017 (for teaching only) (may be downloaded from the college website: [www.surendacollege.co.in](http://www.surendacollege.co.in)) along with complete Bio-Data and all testimonials from HSLC onwards are invited for filling up the following sanctioned Assistant Professor, Laboratory Assistant & Laboratory Bearer posts .

1. **Economics** : - **01 Post** R. P. No. 7 (UR)
2. **Botany** : - **03 Posts** R.P. No. 25 [ST(P)] - **1 Post**  
R.P. No. 26 (OBC/MOBC) – **1 Post**  
R.P. No. 27 (UR) – **1 Post**
3. **Chemistry** : - **03 Posts** R.P. No. 28 (OBC/MOBC)-**1 Post**  
R.P. No. 29, [UR (EWS)] – **1 Post**  
R.P. No. 30 [ST (H)] – **1 Post**
4. **Mathematics** : - **02 Posts** R.P. No. 31 (UR) – **1 Post**  
R.P. No. 32 (OBC/MOBC) – **1 Post**
5. **Physics** : - **03 Posts** R.P. No. 34 [UR (PWD)] – **1 Post**  
R.P. No. 35 [ST (P)] – **1 Post**  
R.P. No. 36 (SC) – **1 Post**
6. **Zoology** : - **03 Posts** R.P. No. 37 (OBC/MOBC) – **1 Post**  
R.P. No. 38 [UR (EWS)] – **1 Post**  
R.P. No. 39 (OBC/MOBC) – **1 Post**
7. **Laboratory Assistant** : - **1 Post** R. P. No. 4 (UR)
8. **Laboratory Bearer** : - **4 Posts** R.P. No. 4 (UR) - **1 Post**  
R.P. No. 5 [ST (P)] - **1 Post**  
R.P. No. 6 (OBC/MOBC)-**1 Post**  
R.P. No. 7 (UR) -**1 Post**

**(A)** Educational qualification and selection procedure will be as per Govt. Office Memorandum No. AHE.407/2017/44, dated 08.11.2018 with the NET/SLET/Set as mandatory eligibility conditions. Candidates having Ph.D. Degree in accordance with the UGC (minimum standards and procedures for award of Ph.D. Degree) regulation, 2009 shall be exempted from the requirement of minimum eligibility condition of NET/SLET/SET.

The candidates must have minimum 55% marks (or an equivalent grade point scale) at the master's degree level in the concerned subject. A relaxation of 5% marks may be provided to SC/ST/PWD candidates. A relaxation of 5% marks may be provided to the Ph.D. holders who have obtained their Master's Degree prior to 19<sup>th</sup> Sept./1991. The candidate has to acquire qualifications as on the last date for submitting applications. Eligibility like M.Phil./Ph.D./Seminar Papers/Publications can be acquired and submitted on date of interview and not beyond.

**(B)** Educational Qualification for the post of "**Laboratory Assistant**" must be a Graduate in any discipline from any recognized University with a Diploma or Certificate course in Computer operation of minimum three months duration.

**(C)** Educational Qualification for the post of "**Laboratory Bearer**" must be H.S.L.C. passed from any recognized Board.

Age of the candidates should not be more than **38 years as on 01/01/2020** with relaxation of 5 years for SC/ST/PWD candidates, and 3 years for OBC/MOBC candidates.

The **Laboratory Assistant** & **Laboratory Bearer** candidates must apply in the prescribed format of Assam Government Part IX Standard Form along with all documents and testimonials.

The candidates must have Permanent Residential Certificate (PRC) and must know local language. In service candidates must apply through proper channel with NOC obtained from the concerned authority.

Applications belonging to PWD and EWS category must submit Certificate from competent authority in the prescribed format as per Govt. of Assam.

Application, accompanied with a non-refundable Demand Draft of **Rs. 2,000/-** for the post of **Assistant Professor** drawn in favour of Principal Suren Das College, Hajo, payable at SBI, Hajo Branch, (IFSC- SBIN0015304) must reach the undersigned within **15 days** from the date of publication of this advertisement.

**No application fees for Laboratory Assistant & Laboratory Bearer post.**

Incomplete applications will be summarily rejected. No excuse of postal delay will be accepted.

Date of Interview will be intimated over e-mail/Speed Post/SMS.

**The Candidate is to provide Mobile No. & E-mail id.**

Sd/- Dr. Hiranya Kumar Sarma  
Principal & Secretary  
Suren Das College, Hajo  
Kamrup, Assam Pin- 781102

**APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES**

REF. ADVERTISEMENT NO.

Published in the .....on.....

To,

The Principal .....College

District: .....

|  |
|--|
| Space for<br>photograph<br>please paste a<br>passport size<br>photo here |
|--|

|     |   |   |
|-----|---|---|
| 1.  | Name of the College for which application submitted.  |   |
| 2.  | Post for which application submitted  | Asst. Professor<br>Subject.....   |
| 3.  | Name of the candidate in Block Capital letters  |   |
| 4.  | Name of Father/Mother/Husband<br>✓ Tick the appropriate word in regard to relation                | Relation: 1. Father 2. Mother 3. Husband  |
| 5.  | Category, tick the appropriate serial no.   | 1. General 2. OBC/MOBC 3. SC 4. STP<br>5. STH 6. Differently able                           |
| 6.  | Present address of the candidate<br>Write your complete address<br>With PIN no.                   |   |
| 7.  | Permanent address, if permanent and present address are same write "do"                           |   |
| 8.  | Phone No. for contact   |   |
| 9.  | Your mail id which will be used for communication   |   |
| 10. | Age on 1 <sup>st</sup> January, 2019 attach your HSLC admit card (it is must)                     | YY MM DD  |
| 11. | Are you employed? Where? State the organization and the post you hold there.                      |   |
| 12. | Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer |   |
| 13. | Educational Qualification   | Please fill in the Annexure A of this application and attach it. Nothing to be stated here. |
| 14. | Teaching Experience in terms of number of years, please attach a certificate to this effect.      |   |
| 15. | Are you Proficient in Local language? Tick the appropriate column                                 | Yes: <input type="checkbox"/> No: <input type="checkbox"/>                                  |
| 16. | Are you Indian National, if so how?   |   |
| 17. | Attach your certificate for the Reserved category from appropriate authority.                     |   |
| 18. | Details of Application Fee paid.  |   |

Date:

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

Signature of Candidate in full

**Annexure A**

**Details of Educational Qualifications**

**Attach this annexure at the top of the testimonials just below the Application Form**

With Photocopies. Give a serial no. on the copies and indicate the serial no. in the last column

|    | Particular                                  | Name of Board/ University | Year of Passing                          | Division secured | Percentage of Marks obtained by you | Sl no. of the document in the bunch of document submitted by you. (give serial no. to each document you submit) |
|----|---|---------------------------|--|------------------|-------------------------------------|---|
| 1. | High School Leaving Certificate Examination |                           |  |                  |                                     |   |
| 2. | Higher Secondary Examination                |                           |  |                  |                                     |   |
| 3. | B.A./B.Sc./B.Com. Examination               |                           |  |                  |                                     |   |
| 4. | Masters                                     |                           |  |                  |                                     |   |
| 5. | Ph.D./M.Phil                                |                           | Date of Notification from the University | Not applicable   | Not applicable                      |   |
| 6. | NET   |                           |  |                  |                                     |   |
| 7. | SLET  |                           |  |                  |                                     |   |
| 8. | Other Qualifications                        |                           |  |                  |                                     |   |

Details of Chapters/Publications with ISSN and ISBN Nos.

- 1.
- 2.
- 3.
- 4.
- 5.

Teaching Experience

| SL NO | Name of the Institute | From .....to Specify period of teaching | Status of the Institute whether Affiliation from University received or not |
|-------|-----------------------|---|---|
| 1     |                       |   |   |
| 2     |                       |   |   |

Signature of Candidate

NB: Fill up the Form legibly and use CAPITAL letters.